



# Big Sky Trapshooting Association

## Request for BID to host BSTA State Shoot

**Dates of Event: April 30- May 2nd, 2027 (PDC-club event on April 29<sup>nd</sup>)**

### **BSTA State Shoot Host Facility Criteria:**

1. Adequate Facilities:
  - a. Minimum of four program traps with voice calls. One spare complete voice call system readily available. Yardage markers clearly visible on at least every other yardage line – 27, 25, 23, 21, 19.
  - b. Adequate trained staff to score, load, line boss..ect
  - c. Contestant parking and 10-RV spaces and 1-RV Space for cashier with power.
  - d. Club house facility with space: for cashiering service, optional food service, tables/seating for 20, restrooms (minimum 2-toilet facilities with at least one ADA ), garbage container, trophy area /display.
  - e. Facilities available to BSTA from 7:00 AM to 10 PM on all program nights (Friday - Sunday), and Thursday from 8am- 8pm
  - f. Drinking water available at every other program trap.
2. Western Pitch or Blackouts must be thrown. The color(s) of the targets is the Host Club's decision.
3. BID due date: August 31, 2026
4. Target prices will be subject to a slider if identified to BSTA prior to Jan 8<sup>th</sup> 2027.
5. Host Club paid by target count from PDC, tournament and shoot off scoresheets.

BSTA provides cashier, trophies, programs, target setting and handicapping.

**Please complete the following BID Form and return by email to BSTA Secretary @  
bstasecretary2024@gmail.com**



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HOST CLUB: \_\_\_\_\_

BID Price Per Program Target:

BLACKOUT \$ \_\_\_\_\_ WESTERN PITCH \$ \_\_\_\_\_

(BSTA will include shoot off targets in host club reimbursement)

RV Spaces: Number of 20 amp spaces \_\_\_\_\_ 30 amp spaces \_\_\_\_\_ 50 amp spaces \_\_\_\_\_

Narrative: \_\_\_\_\_

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***By completing this BID request form, the host club is attesting to meeting the BSTA State Shoot Criteria listed on the previous page. Bids may be accepted or rejected at the discretion of the BSTA Board of Directors and may not be awarded solely on lowest target BID prices.***

Name of Person Completing Bid: \_\_\_\_\_

Title of Person: \_\_\_\_\_